



SAINT THOMAS MORE
CATHOLIC COMMUNITY

Feast of St. Ignatius of Loyola

AUGUST 2, 2020

PRELUDE **(430PM Prayer of Generosity, Burgo/1030AM Prelude in C, JS Bach)**

OPENING HYMN

At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall
2. At his voice cre - a - tion Sprang at once to
3. Hum - bled for a sea - son, To re - ceive a
4. In your hearts en - throne him; There let him sub -
5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry
sight, All the an - gel fac - es, All the hosts of
Name From the lips of sin - ners Un - to whom he
due All that is not ho - ly, All that is not
gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure
light, Thrones and Dom - i - na - tions,
came, Faith - ful - ly he bore it
true. Crown him as your cap - tain
reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -
Stars up - on their way, All the heav'n - ly
Spot - less to the last; Brought it back vic -
In temp - ta - tion's hour; Let his will en -
We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.
or - ders In their great ar - ray.
to - rious When from death he passed.
fold you In its light and pow'r.

GLORIA (430PM)

ANTIPHONAL GLORIA

GLORIA (1030AM)

Mass of Angels

I *(Cantor or choir)*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)*



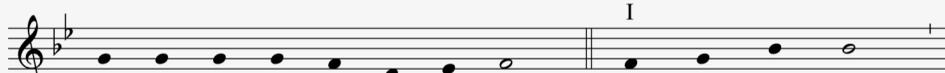
We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II



we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I

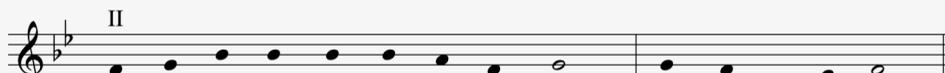


O God, al-might-y Fa-ther. Lord Je-sus Christ,



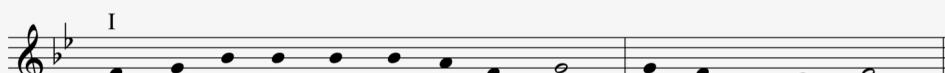
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II



you take a-way the sins of the world, have mer-cy on us;

I



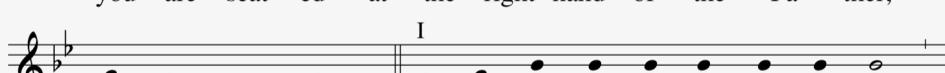
you take a-way the sins of the world, re-ceive our prayer;

II

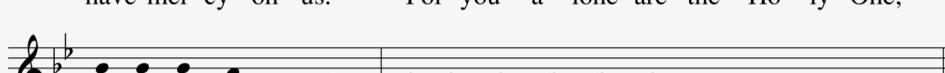


you are seat-ed at the right hand of the Fa-ther,

I

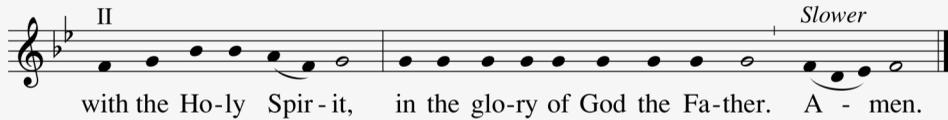


have mer-cy on us. For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

Continues on next page



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 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

————— LITURGY OF THE WORD —————

READING I

JEREMIAH 20:7-9

You duped me, O LORD, and I let myself be duped;
 you were too strong for me, and you triumphed. All the day I am an object for laughter;
 everyone mocks me. Whenever I speak, I must cry out,
 violence and outrage is my message;
 The word of the LORD has brought me
 derision and reproach all the day. I say to myself, I will not mention him,
 I will speak in his name no more. But then it becomes like fire burning in my heart,
 imprisoned in my bones; I grow weary holding it in,
 I cannot endure it.

RESPONSORIAL PSALM

PSALM 34



<p>I will bless the LORD at all times; praise of him is always in my mouth. In the LORD my soul shall make its boast; the humble shall hear and be glad. <i>℟.</i></p> <p>Glorify the LORD with me; together let us praise his name. I sought the LORD, and he answered me;</p>	<p>from all my terrors he set me free. <i>℟.</i></p> <p>Look toward him and be radiant; let your faces not be abashed. This lowly one called; the LORD heard, and rescued him from all his distress. <i>℟.</i></p>
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 Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II

1 CORINTHIANS 10:31-11:1

Brothers and sisters:

Whether you eat or drink, or whatever you do,
do everything for the glory of God.

Avoid giving offense, whether to Jews or Greeks
or the Church of God,

just as I try to please everyone in every way,
not seeking my own benefit but that of the many,
that they may be saved.

Be imitators of me, as I am of Christ.

GOSPEL ACCLAMATION

The musical notation is for the Gospel Acclamation 'Alleluia' in 2/4 time. It consists of two staves of music. The first staff has three measures: the first measure is marked 'Cantor:' and the second and third are marked 'f Assembly:'. The second staff has three measures: the first is marked 'f Assembly:', the second is marked 'Cantor:', and the third is marked 'f Assembly:'. The lyrics 'Al - le - lu - ia.' are written below each measure.

GOSPEL

LUKE 14:25-33

Great crowds were traveling with Jesus,
and he turned and addressed them,

"If anyone comes to me without hating his father and mother,
wife and children, brothers and sisters,
and even his own life, he cannot be my disciple.

Whoever does not carry his own cross and come after me cannot be my disciple.

Which of you wishing to construct a tower does not first sit down and calculate the
cost to see if there is enough for its completion?

Otherwise, after laying the foundation and finding himself unable to finish the work
the onlookers should laugh at him and say, 'This one began to build but did not have
the resources to finish.' Or what king marching into battle would not first sit down
and decide whether with ten thousand troops he can successfully oppose another king
advancing upon him with twenty thousand troops? But if not, while he is still far
away, he will send a delegation to ask for peace terms. In the same way,

HOMILY

Fr. RJ Fichtinger, SJ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(please bow at the bolded words)

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into Hell;

on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and life everlasting. Amen

UNIVERSAL PRAYER

Conclusion of Intercessions:

Jesuit Prayer for Generosity

Eternal Word, only begotten Son of God,

Teach me true generosity.

Teach me to serve you as you deserve.

To give without counting the cost,

To fight heedless of wounds,

To labor without seeking rest,

To sacrifice myself without thought of any reward

Save the knowledge that I have done your will.

———— LITURGY OF THE EUCHARIST ————

Preparation of Gifts

4:30PM

Jesu Dulcis Memoria, attr. Tomas Luis Victoria

**The mystical intensity of Victoria's music is attributed his time spent with the Society of Jesus*

*Jesus, the very thought of Thee
With sweetness fills the breast!
Yet sweeter far Thy face to see
And in Thy Presence rest.*

10:30AM

Anima Christi, Lucas Friend Tomlinson

*Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from Christ's side, wash me
Passion of Christ, strengthen me*

Sanctus MASS IN HONOR OF ST. IGNATIUS OF LOYOLA (430PM)

Roman Missal Chants (1030AM)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Mysterium Fidei

When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

Great Amen



A - men, a - men, a - men.

Agnus Dei



Lamb of God, you take a - way the sins of the world,



have mer - cy on us. Lamb of God, you take a -



way the sins of the world, grant us peace.

COMMUNION CHANT (430PM/1030AM)

Dixit Domine

*Thus says the Lord: I have come to cast fire on the earth,
and how I wish that it were kindled!*

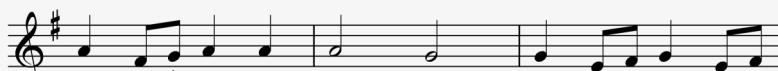
COMMUNION SONG

A favorite prayer of St. Ignatius of Loyola

Anima Christi



O good— Je - sus, hear me.



O good Je - sus, hear me. Dear, good Je - sus,



keep— me near to— you for - ev - er.

CLOSING HYMN

Lord, as We Rise to Leave the Shell of Worship



Lord, as we rise to leave this shell of wor - ship,
For all the strain with liv - ing in - ter - wo - ven,
Lift from our life the blan - ket of con - ven - tion,



called to the risk of un - pro - tec - ted liv - ing,
for the de - mands each day will make u - pon us
give us the nerve to lose our life to oth - ers,



wil - ling to be at one with all your pe - ople,
and for the love we owe the mo - dern ci - ty,
be with your Church in death and res - ur - rec - tion,



we ask for cou - rage. we ask for cou - rage.
Lord, make us cheer - ful. Lord, make us cheer - ful.
Lord of all a - ges! Lord of all a - ges!