



Saint Thomas More
CATHOLIC COMMUNITY

Fifth Sunday of Easter

MAY 7, 2023

THE INTRODUCTORY RITES

Processional

"All People That On Earth Do Dwell"



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The



to the Lord with cheer - ful voice; Him serve with mirth, his
out our aid he did us make. We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the



praise forth tell; Come we be - fore him and re - joice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: Psalm 100; William Kethe, d. c.1593; Doxology, Thomas Ken, 1637-1711
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510-1561

Sign of the Cross & Greeting

Sprinkling Rite

4:30 p.m.

I saw wa - ter flow - ing from the right side of the

Tem - ple, al - le - lu - ia, al - le - lu - ia.

Text: *Vidi aquam* (based on Ezekiel 47:1)

Music: Peter Latona, and copyright © 2022 Birnamwood.

It brought salvation, and the people sang in praise, alleluia, alleluia.
And all to whom this water came were saved and they sang, alleluia.
Salvation granted and preserved for us in heaven, alleluia, alleluia.
Christ Jesus, from your wounded side flowed living water, alleluia.
The font of life, flowing from the pierced side of Christ, alleluia, alleluia.
The world was cleansed of all sin and life made new again, alleluia.

Priest: May almighty God...make us worthy to share at the table of his Kingdom.

All: **Amen.**

Sprinkling Rite

8 a.m.



 5. I saw wa - ter, flow - ing clear, I saw wa - ter,
 6. All who came and drank were saved. All who came and
 7. Springs of wa - ter, bless the Lord; springs of wa - ter,



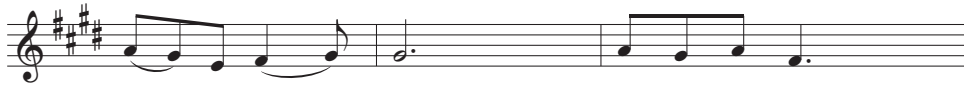
flow - ing clear, from the right side of God's
 drank were saved. Let all cre - a - tion sing
 bless the Lord; praise and ex - alt him a -



ho - ly tem - ple, from the right side of God's
 al - le - lu - ia. Let all cre - a - tion sing
 bove all for ev - er, praise and ex - alt him a -



ho - ly tem - ple.
 al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia,
 bove all for ev - er.



al - le - lu - ia. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Text: Verses 1, 7, ICEL, © 2010; verses 2-6, Tony E. Alonso, b.1980, © 2012, World Library Publications
 Tune: Tony E. Alonso, b.1980, © 2012, World Library Publications

Priest: May almighty God...make us worthy to share at the table of his Kingdom.
 All: **Amen.**

Glory to God

omitted at 10:30 a.m.

All:

The musical score is written for a single melodic line on a treble clef staff. The key signature has four flats (B-flat, E-flat, A-flat, D-flat), and the time signature is 4/4. The melody consists of eighth and quarter notes, with some rests. There are two triplet markings (indicated by a '3' over a bracket) in the third and fourth staves. The lyrics are printed below the staff, aligned with the notes.

Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your
great glo-ry, Lord God, heav-en-ly King, O God, al-might-y

Cantor/Choir or All:

This section continues the melody on a new staff. It begins with a double bar line. The melody continues with quarter and eighth notes. The lyrics are printed below the staff.

Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a -
way the sins of the world, have mer-cy on us; you
take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have

All:

This section continues the melody on a new staff. It begins with a double bar line. The melody continues with quarter and eighth notes. The lyrics are printed below the staff.

mer - cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most- High,

The music is continued on the following page.

Text: *The Roman Missal*, © 2010, ICEL. All rights reserved.
 Music: *Mass in Honor of Saint Benedict*, Robert LeBlanc, © 2010.
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10:30 a.m.

5

THE LITURGY OF THE WORD

First Reading

Acts 6:1-7

They chose seven men filled with the Holy Spirit.

Responsorial Psalm

Psalm 33

Lord, let your mer-cy be on us, as we place our trust in you.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Roy James Stewart, © 1993, GIA Publications, Inc.

Second Reading

1 Peter 2:4-9

You are a chosen race, a royal priesthood.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: O FILII ET FILIAE, Mode II

Gospel

John 14:1-12

I am the way, the truth, and the life.

Homily

Rev. Peter Etzel, SJ

Profession of Faith

The Apostles' Creed
omitted at 10:30 a.m.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(Bow during the following two lines.)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

R/. Lord, hear our prayer.

The Celebration of the Sacrament of Baptism

10:30 a.m.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting www.morecommunity.org/give.



THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

4:30 p.m., “Sicut Cervus”
by Giovanni Pierluigi da Palestrina

As the deer longs for streams of water,
so my soul longs for you, O God.
Psalm 42:2

8 a.m., “Come, My Way, My Truth, My Life”

1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a

way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can

strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Text: George Herbert, 1593–1632
Tune: THE CALL, 7 7 7 7; Ralph Vaughan Williams, 1872–1958

10:30 a.m., "Canon of Praise"
from "Kanon" by Johann Pachelbel (1653-1706)
Psalm 103 arranged and adapted by Hal H. Hopson

All within me bless the Lord,
All within me bless God's holy name.
Bless the Lord, O my soul,
All within me, bless God's holy name.

O hear, you righteous,
know that the Lord is good.
We remember all God's love,
God crowns our lives with hope and truth.

God the Lord is gracious,
God's mercy is the same for ever.
As a father loves his children,
so the Lord loves us all.

Those who love the Lord
shall claim God's ever-present help.
O bless the Lord,
O all within me bless God's holy name.

O bless the Lord, my soul,
O bless God's holy name.

Holy, Holy, Holy

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

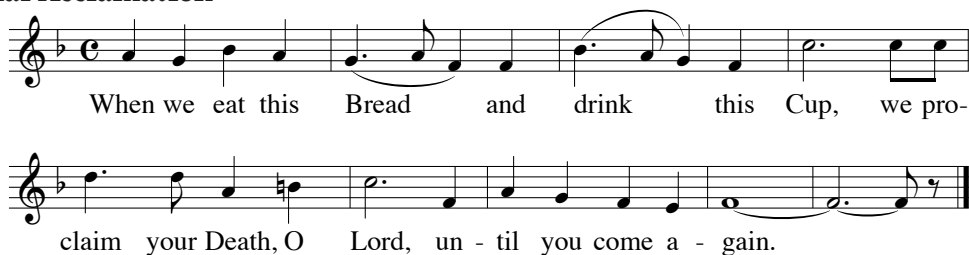
Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

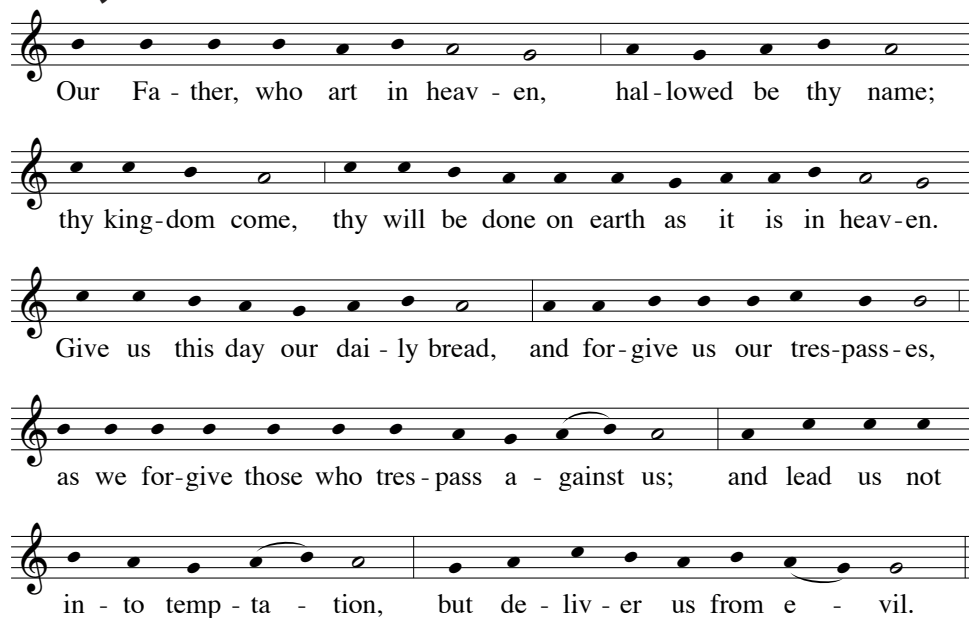
Great Amen



A - men, a - men, a - men.

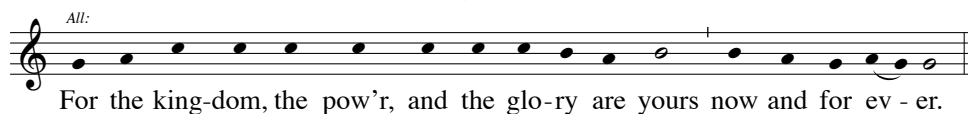
Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

The Lord's Prayer

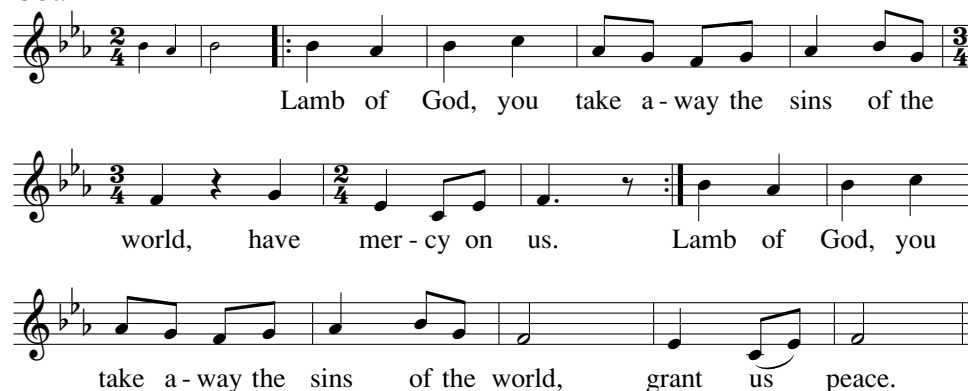


Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



Lamb of God



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion Antiphon

4:30 p.m.

Have I been with you so long, and yet you do not know me?
Philip, he who sees me, sees the Father.
Do you not believe that I am in the Father,
and the Father is in me? Alleluia, alleluia.

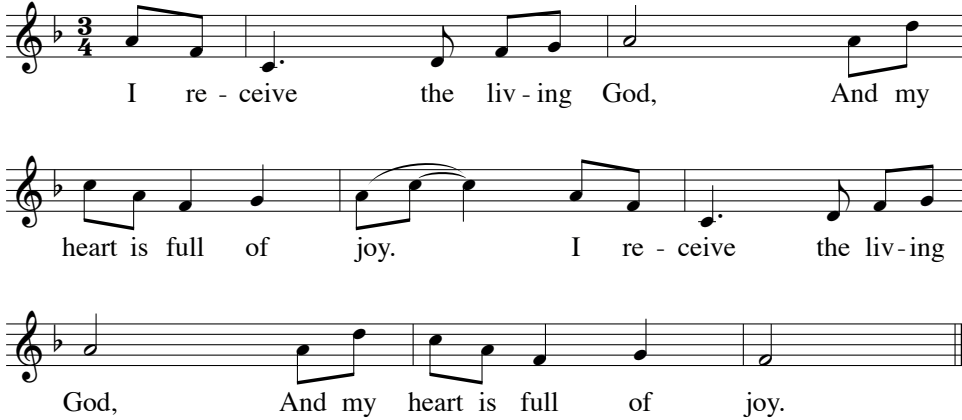
8 a.m. & 10:30 a.m.

I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him, bears fruit in plenty, alleluia.
Cf. John 15:1, 5

Communion Song

"I Receive the Living God"

Refrain



I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses



1. Je - sus says: I am the Bread Sent to
2. Je - sus says: I am the Vine, Far from
3. Je - sus says: I am the Way, And my
4. Je - sus says: I am the Truth. If you
5. Je - sus says: I am the Life, Raised in
6. Je - sus says: I am the Day, Shin - ing

you from God Most High. Take and eat, and you will
whom no life can grow. If you join your - self to
path is straight and true. Fol - low me to where I
fol - low close to me, You will know me in your
tri - umph from the dead. As one Bod - y now re -
bright - ly through your night. Wel - come me, and you will

D.C.

live; You need nev - er fear to die.
me, A rich har - vest you will know.
lead; There my Fa - ther waits for you.
heart, And my word will make you free.
main, Mem - bers joined to me, the Head.
walk By the Spir - it's guid - ing light.

The words are continued on the following page.

7. Jesus says: I am the Love
Which can bind you close to me.
Those who know this gift I bring
Will find true community.

8. Jesus says: I am the Peace
Which the world cannot bestow.
Learn to love and live in me,
And in you my Reign will grow.

9. Jesus says: I am the Lamb,
And my death set sinners free.
Those who drink the cup I drink
Must take up this work with me.

Text: Vss. 1–3, 5–9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906–1977, adapt.

Reflection

4:30 p.m., “O Taste and See”
by Ralph Vaughan Williams
Psalm 34:8

O taste and see how gracious the Lord is:
blest is the man that trusteth in him.

10:30 a.m., “The Call” from “Five Mystical Songs”
by Ralph Vaughan Williams
Text by George Herbert

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my strength:
Such a Light, as shows a Feast:
Such a Feast, as mends in length:
Such a strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a heart as joys in love.

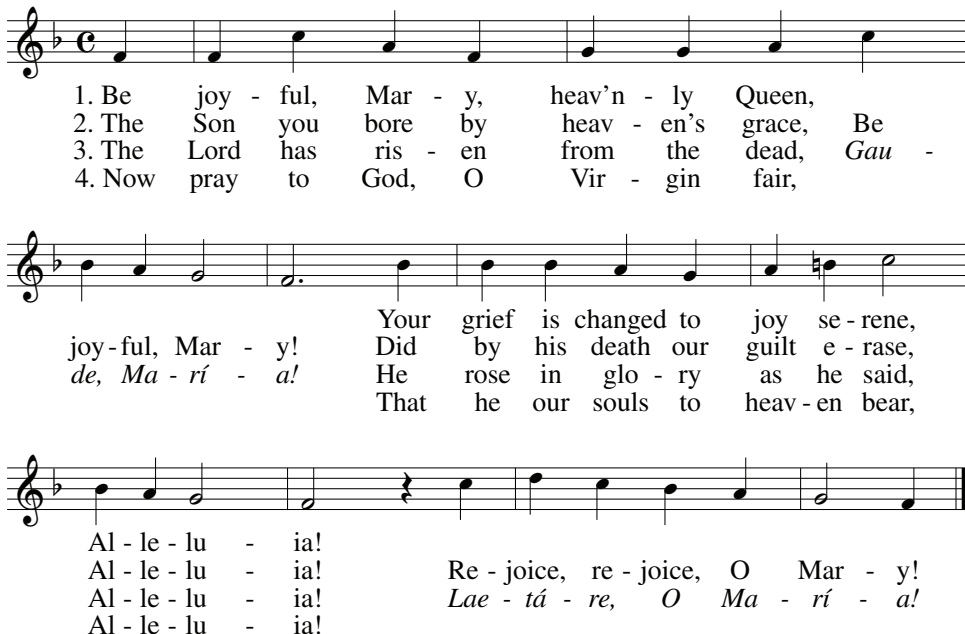
Prayer after Communion

THE CONCLUDING RITES

Blessing & Dismissal

Recessional

4:30 p.m. & 8 a.m., "Be Joyful, Mary"



1. Be joy - ful, Mar - y, heav'n - ly Queen,
 2. The Son you bore by heav - en's grace, Be
 3. The Lord has ris - en from the dead, Gau -
 4. Now pray to God, O Vir - gin fair,

joy - ful, Mar - y! Your grief is changed to joy se - rene,
 de, Ma - rí - a! Did by his death our guilt e - rase,
 He rose in glo - ry as he said,
 That he our souls to heav - en bear,

Al - le - lu - ia!
 Al - le - lu - ia! Re - joice, re - joice, O Mar - y!
 Al - le - lu - ia! Lae - tá - re, O Ma - rí - a!
 Al - le - lu - ia!

Text: *Regina caeli jubila*; Latin, 17th C.; tr. anon. in *Psallite*, 1901
 Tune: REGINA CAELI, 8 5 8 4 7; Leisentritt's *Gesangbuch*, 1584, alt.

May Crowning of the Blessed Virgin Mary

10:30 a.m.

At the conclusion of 10:30 a.m. Mass, please remain in your pew.
 Ministers will process to the Mary Altar on the east side of the sanctuary.
 Your guide to the ritual begins on the following page.

Marian Procession

“Immaculate Mary”



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.
 God willed you both vir - gin and moth - er to be.
 The grace of the Spir - it, the gift of the Son.
 Most blest is the fruit of your womb then con - ceived.
 Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - rí - a.



A - ve, a - ve, Ma - rí - a.

6. Your child is the Savior, all hope lies in him:
 He gives us new life and redeems us from sin.

7. In glory for ever now close to your Son,
 All ages will praise you for all God has done.

Text: St. 1, Jeremiah Cummings, 1814–1866, alt.; sts. 2–7, Brian Foley, 1919–2000, © 1971, Faber Music Ltd.
 Tune: LOURDES HYMN, 11 11 with refrain; French melody, Grenoble, 1882

Prayer

House of gold,	Pray for us.
Ark of the covenant,	Pray for us.
Gate of heaven,	Pray for us.
Morning star,	Pray for us.
Health of the sick,	Pray for us.
Refuge of sinners,	Pray for us.
Comfort of Migrants,	Pray for us.
Comforter of the afflicted,	Pray for us.
Help of Christians,	Pray for us.
Queen of Angels,	Pray for us.
Queen of Patriarchs,	Pray for us.
Queen of Prophets,	Pray for us.
Queen of Apostles,	Pray for us.
Queen of Martyrs,	Pray for us.
Queen of Confessors,	Pray for us.
Queen of Virgins,	Pray for us.
Queen of all Saints,	Pray for us.
Queen conceived without original sin,	Pray for us.
Queen assumed into heaven,	Pray for us.
Queen of the most holy Rosary,	Pray for us.
Queen of Families,	Pray for us.
Queen of Peace,	Pray for us.

Lamb of God, you take away the sins of the world,	Spare us, O Lord.
Lamb of God, you take away the sins of the world,	Graciously hear us, O Lord.
Lamb of God, you take away the sins of the world,	Have mercy on us.

V/. Pray for us, O holy Mother of God,
R/. That we may be made worthy of the promises of Christ.

Let us pray.
Grant, we beseech you, Lord God,
that we your servants may rejoice in continual health of mind and body
and, by the glorious intercession of Blessed Mary, ever Virgin,
may we be delivered from present sorrow to delight in joy eternal.
Through Christ our Lord. Amen.

Recessional

"Hail, Holy Queen Enthroned Above"



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye

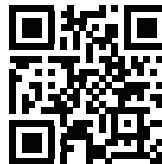


Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gí - na.

Text: *Salve Regina, mater misericordiae*; c.1080; tr. *Roman Hymnal*, 1884; st. 2-3, adapt. by M. Owen Lee, CSB, b.1930
Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Chordmelodien zum Heiligen Gesänge*, 1808



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