



Saint Thomas More
CATHOLIC COMMUNITY

Third Sunday in Ordinary Time

JANUARY 21, 2024

THE INTRODUCTORY RITES

Processional

"City of God"

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

sleep!
day. A new day is dawn-ing
The One who has loved us

for all those who weep. The peo-ple in
has bright-ened our way. The Lord of all

dark-ness have seen a great light. The Lord of our
kind-ness has called us to be a light for his

long-ing has con-quired the night.
peo-ple to set their hearts free.

The music is continued on the following page.

♫ Refrain

Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no
dark-ness. Let us walk in his light, his
chil - dren, one and all.
O com-fort my peo-ple; make gen-tle your
words. Pro-claim to my cit-y
the day of her birth.


Text: Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
© 1981, OCP

Sign of the Cross & Greeting

Penitential Act

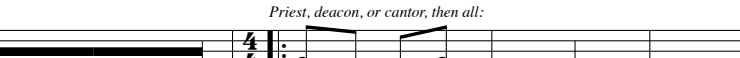
Mass of Joy and Peace

Priest, deacon, or cantor, then all:



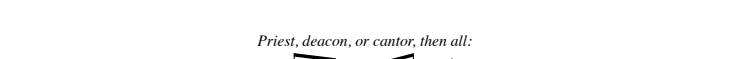
(Invocation) Ký - ri - e, e - lé - i - son.

Priest, deacon, or cantor, then all:



(Invocation) Chri - ste, e - lé - i - son.

Priest, deacon, or cantor, then all:



(Invocation) Ký - ri - e, e - lé - i - son.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Glory to God

Mass in Honor of St. Benedict

All:

Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your
great glo-ry, Lord God, heav-en-ly King, O God, al-might-y
Cantor/Choir or All:
Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

The music is continued on the following page.

Lord God, Lamb of God, Son of the Fa-ther, you take a -
 way the sins of the world, have mer-cy on us; you
 take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have
 mer-cy on us. *All:* For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most-High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A-men, a-men, a - men.

Text: *The Roman Missal*, © 2010, ICEL. All rights reserved.
 Music: *Mass in Honor of Saint Benedict*, Robert LeBlanc, © 2010.
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Collect

THE LITURGY OF THE WORD

First Reading

Jonah 3:1-5, 10

The Ninevites turned from their evil way.

Responsorial Psalm

Psalm 25



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

1 Corinthians 7:29-31

The world in its present form is passing away.

Gospel Acclamation

Mass for John Carroll



Music: *Mass for John Carroll*, Michael Joncas, © 1990, GIA Publications, Inc.

Gospel

Mark 1:14-20

Repent and believe in the Gospel.

Homily

Rev. Peter Etzel, S.J.

Profession of Faith

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(Bow during the following two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

R/. Lord, hear our prayer.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting www.morecommunity.org/give.



THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

“10,000 Reasons (Bless the Lord)”

Bless the Lord, O my soul, O my soul.
Worship His holy name.
Sing like never before, O my soul,
I'll worship Your holy name.

The sun comes up, it's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.
Bless the Lord, O my soul...

You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on singing,
Ten thousand reasons for my heart to find.
Bless the Lord, O my soul...

And on that day when my strength is failing,
The end draws near and my time has come,
Still, my soul will sing Your praise unending,
Ten thousand years and then forevermore.
Bless the Lord, O my soul...

Songwriters: Matthew James Redman / Jonas Carl Gustaf Myrin © Worshiptogether.com Songs, Sixsteps Music, Thank You Music Ltd., Atlas Mountain Songs

Holy, Holy, Holy

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a quarter rest. The second staff ends with a half note. The third staff ends with a quarter rest. The fourth staff ends with a half note. The fifth staff ends with a quarter note and a repeat sign.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.


Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a half note. The second staff ends with a quarter note and a repeat sign.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

Great Amen

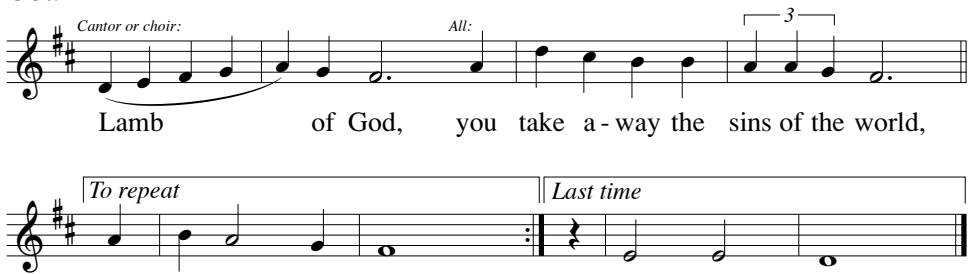


A - men, a - men, a - men.

The musical notation for 'Great Amen' is written on a single staff in C major, 4/4 time. It begins with a treble clef and a common time signature. The melody consists of eighth and quarter notes, with a final half note and a quarter rest. The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens indicating the syllables are spread across multiple notes.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

Lamb of God



Lamb of God, you take a - way the sins of the world,
have mer-cy on us. grant us peace.

The musical notation for 'Lamb of God' is written on two staves in D major, 4/4 time. The first staff is for the 'Cantor or choir' and the second for 'All:'. The melody for the first staff includes a triplet of eighth notes. The lyrics 'Lamb of God, you take a - way the sins of the world,' are written below the first staff. The second staff has two parts: 'To repeat' and 'Last time'. The lyrics 'have mer-cy on us.' and 'grant us peace.' are written below the second staff. The 'To repeat' section ends with a double bar line and repeat dots, and the 'Last time' section ends with a double bar line.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.


Communion Antiphon

It is your face, O Lord, that I seek.


Look to the Lord and be radiant;
let your faces not be abashed.
Cf. Psalm 34:6

Communion Song


"Christ Has No Body Now But Yours"



Christ has no bod - y now but yours, no hands but




yours. Here on this earth yours is the work, to




serve with the joy of com - pas - sion.

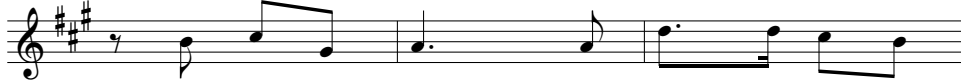
Verses




1. No hands but yours to heal the wound - ed world,
 2. No eyes but yours to see as Christ would see,
 3. No feet but yours to jour - ney with the poor,
 4. Through ev - 'ry gift, give back to those in need:



no hands but yours to soothe all its suf - f'ring,
 to find the lost, to gaze with com - pas - sion;
 to walk this world with mer - cy and jus - tice.
 As Christ has blessed, so now be his bless - ing,



no touch but yours to bind the bro - ken
 no eyes but yours to glimpse the ho - ly
 Yours are the steps to build a last - ing
 with ev - 'ry gift a ben - e - dic - tion



hope of the peo - ple of God.
 joy of the cit - y of God.
 peace for the chil - dren of God.
 be to the peo - ple of God.

Prayer after Communion

THE CONCLUDING RITES

Blessing & Dismissal

Recessional

“All People That on Earth Do Dwell”



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The



to the Lord with cheer - ful voice; Him serve with mirth, his
out our aid he did us make. We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the



praise forth tell; Come we be - fore him and re - joice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: Psalm 100; William Kethe, d. c.1593; Doxology, Thomas Ken, 1637–1711
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510–1561



News & Announcements

JANUARY 21, 2024

Synod Conversation with Lisa, Rhonda, and Aaron

FEBRUARY 1, 7 PM, ST. IGNATIUS HALL

Parishioners Aaron Sinner, Rhonda Miska, and Lisa Amman, all traveled to Rome during the Synod assembly in October. Join us to hear their insights into the Synodal process from their time in Rome, dissect the Synod Synthesis Report, and check in on the next steps of the Synod and its path to conclusion this October.

School Open House

FEBRUARY 1, 5:30 - 7 PM, STM SCHOOL AUDITORIUM (NEW DATE!)

All current and prospective school families (preschool - middle school) are invited to attend our upcoming Open House during Catholic Schools Week! Come see our classrooms, meet our families, and talk with our teachers. We'd love to meet you and find out more about your family's specific needs.

Our Weekend Ministries Need Your Help!

Did you know from sacristans to donut set-up, it takes 40-50 people to support our 3 Masses each weekend. According to our current roster, less than 10% of registered families take part in weekend ministries. Many of our ministries run on the extra generosity of volunteers. Only 7 sacristans cover 12 weekend Masses each month. Many of them also assist at daily Mass! 11 donut volunteers cover 16 open slots each month. And, only 7 people regularly cover live streaming 5 Masses a week! We are in need of more volunteers to make our liturgies and ministries run smoothly. Visit www.morecommunity.org/volunteer to learn more and sign up!

Scout Troop 45 Pancake Breakfast

FEBRUARY 4, 9 AM - 1 PM, ST. IGNATIUS HALL

Join us in supporting Scout Troop 45 as they host a pancake breakfast for our community. Come and enjoy breakfast and fellowship! Visit www.morecommunity.org/pancake-breakfast for more information.



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