



**Saint Thomas More**  
CATHOLIC COMMUNITY

# Twentieth Sunday in Ordinary Time

AUGUST 20, 2023

## THE INTRODUCTORY RITES

### Processional

“There’s A Wideness in God’s Mercy”

There’s a wideness in God’s mercy  
Like the wideness of the sea;  
There’s a kindness in God’s justice  
Which is more than liberty.  
There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.

For the love of God is broader  
Than the measures of the mind;  
And the heart of the Eternal  
Is most wonderfully kind.  
If our love were but more faithful,  
We should rest upon God’s word;  
And our lives would be thanksgiving  
For the goodness of our Lord.

Troubled souls, why will you scatter  
Like a crowd of frightened sheep?  
Foolish hearts, why will you wander  
From a love so true and deep?  
There is welcome for the sinner,  
And more graces for the good;  
There is mercy with the Savior,  
There is healing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollantse Boerenlieties en Contredansen, c.1710

## Sign of the Cross & Greeting

### Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

#### **(Strike the breast)**

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

### Kyrie, eleison

V/. Lord, have mercy.

V/. Christ, have mercy.

V/. Lord, have mercy.

R/. **Lord, have mercy.**

R/. **Christ, have mercy.**

R/. **Lord, have mercy.**

### Glory to God

I (Cantor or choir)

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

I

II

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

The music is continued on the following page.

O God, al-might-y Fa-ther. Lord Je-sus Christ,  
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
 you take a-way the sins of the world, have mer-cy on us;  
 you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther,  
 have mer-cy on us. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010  
 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

## Collect

THE LITURGY OF THE WORD

First Reading

Isaiah 56:1, 6-7

I will bring foreigners to my holy mountain.

Responsorial Psalm

Psalm 67



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Romans 11:13-15, 29-32

The gifts and the call of God for Israel are irrevocable.

Gospel Acclamation



Music: Chant mode VI

Gospel

Matthew 15:21-28

O woman, great is your faith!

Homily

Rev. James Huvane, M.M.

## Profession of Faith

## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

**(Bow during the following two lines.)**

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer

**R/.** Lord, hear our prayer.

St. Thomas More relies on the generosity of its beloved parishioners and many welcome guests. In addition to the collection basket, contributions may be made online by visiting [www.morecommunity.org/give](http://www.morecommunity.org/give).



A second collection will be taken to support the work of the Maryknoll Missionaries. Thank you in advance for your generosity.

THE LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Lord, I Want to be A Christian”

1. Lord, I want to be a Chris-tian In my heart, in my  
2. Lord, I want to be more lov - ing In my heart, in my  
3. Lord, I want to be more ho - ly In my heart, in my  
4. Lord, I want to be like Je - sus In my heart, in my

heart; Lord, I want to be a Chris-tian In my heart,  
heart; Lord, I want to be more lov - ing In my heart,  
heart; Lord, I want to be more ho - ly In my heart,  
heart; Lord, I want to be like Je - sus In my heart,

In my heart, In my heart,  
In my heart, In my heart,

Lord, I want to be a Chris-tian In my heart.  
 Lord, I want to be more lov - ing In my heart.  
 Lord, I want to be more ho - ly In my heart.  
 Lord, I want to be like Je - sus In my heart.

Text: Negro Spiritual; adapt. by John W. Work, Jr., 1872–1925, and Frederick J. Work, 1879–1942  
 Tune: I WANT TO BE A CHRISTIAN, 8 6 8 3 6 8 3; Negro Spiritual; adapt. by Frederick J. Work, 1879–1942

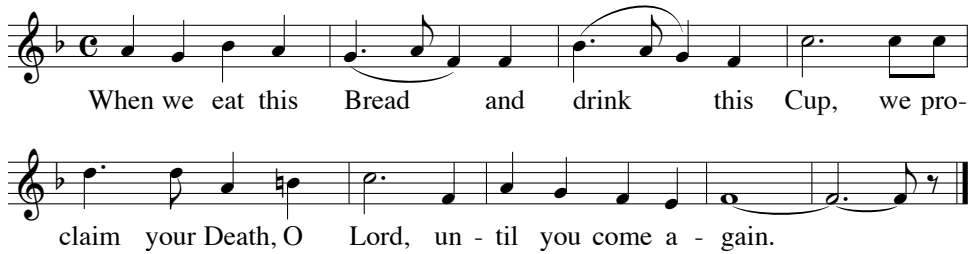
## Holy, Holy, Holy

## A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## Memorial Acclamation

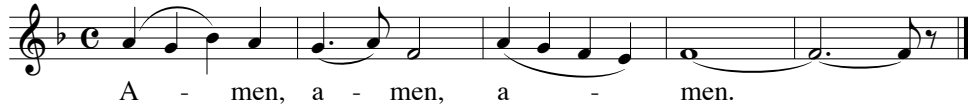


When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## Great Amen

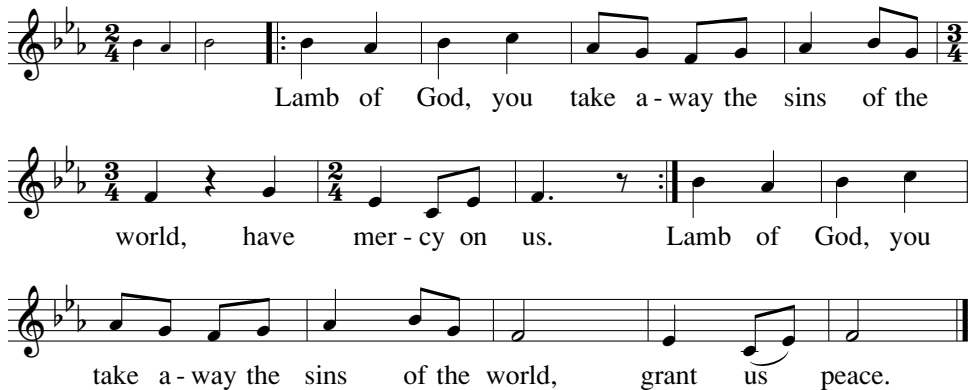


A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

## The Lord's Prayer

### Lamb of God



Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## Communion Antiphon

With the Lord there is mercy; / in him is plentiful redemption.

Psalm 130:7



# Communion Song

"Taste and See"

## Refrain

Taste and see, taste and see the good - ness of the

Lord. O taste and see, taste and see the

good - ness of the Lord, of the Lord.

## Verses

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
Taste and see that the Lord is good;

for God has been so good to me.  
from all my trou - bles I was set free.  
in God we need put all our trust.

**Prayer after Communion**

————— THE CONCLUDING RITES —————

**Blessing & Dismissal**

**Recessional**

“Your Hands, O Lord, in Days of Old”  
The music may be found on the following page.



1. Your hands, O Lord, in days of old Were  
2. And then your touch brought life and health, Gave  
3. O be our might - y heal - er still, Great



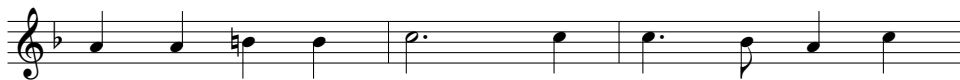
strong to heal and save; They tri - umphed o'er dis -  
hear - ing, speech, and sight; And those you healed, their  
Lord of life and death; Re - store and strength-en,



ease and death, O'er dark - ness and the grave. To  
strength re - stored, Ac - claimed you Lord of light. And  
soothe and bless, With your al - might - y breath. On



you they came, the blind, the mute, The  
so, O Lord, be near, to bless, Al -  
hands that work and eyes that see, Your



pal - sied, and the lame, The lep - er set a -  
might - y now as then, In ev - 'ry street, in  
heal - ing wis - dom pour, That whole and sick, and



part and shunned, The sick, and those in shame.  
ev - 'ry home, In ev - 'ry trou - bled friend.  
weak and strong, May praise you ev - er - more.

Text: Matthew 14:35-36; Edward H. Plumptre, 1821-1891, alt., © 1986, GIA Publications, Inc.  
Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756-1791



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